

**Appendix C: Board of Directors Resolution Approving the
2005 UWMP & Public Notice Information**

RESOLUTION NO. 5740

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
UPLAND TO ADOPT THE 2005 URBAN WATER
MANAGEMENT PLAN

THE CITY COUNCIL OF THE CITY OF UPLAND DOES HEREBY RESOLVE AS
FOLLOWS:

WHEREAS, the City of Upland has prepared the City of Upland 2005 Urban Water Management Plan in accordance with the Urban Water Management Act;

WHEREAS, the City of Upland 2005 Urban Water Management Plan provides a long-range water supply planning document and is consistent with the City's goal to insure the efficient use and proper management of the city's water resources;

WHEREAS, the City of Upland has coordinated with other regional water purveyors and solicited public input in the formation of the City's 2005 Urban Water Management Plan.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. The City Council has received and approved the City of Upland 2005 Urban Water Management Plan presented to the City Council.

SECTION 2. The City Council authorizes the adopted document to be filed with the State of California Department of Water Resources, the State of California Library, the City of Upland Library and San Bernardino County.

SECTION 3. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

ADOPTED AND APPROVED this 28th day of November, 2005.


John V. Pomierski, Mayor

ATTEST:


Stephanie A. Mendenhall, City Clerk

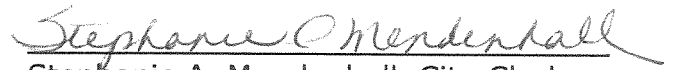
I, Stephanie A. Mendenhall, City Clerk of the City of Upland, do hereby certify that the foregoing Resolution was passed and adopted at a regular meeting of the City Council of the City of Upland held on the 28th day of November, 2005, by the following vote:

AYES: Mayor Pomierski, Councilmembers Willis, Brandt, Musser, Thomas

NOES: None

ABSENT: None


ABSTAINED: None


Stephanie A. Mendenhall, City Clerk

I, Stephanie A. Mendenhall, City Clerk in and for the City of Upland,
County of San Bernardino, hereby certify that the attached

ORD. NO. _____ RES. NO. 5740

MINUTES dated November 28, 2005, is a true and correct
copy of the original on file in the Clerk's Office.


Stephanie A. Mendenhall, City Clerk of
The City of Upland, California

Executed on November 29, 2005

Rosemary Hoerning

From: Rosemary Hoerning
Sent: Wednesday, October 19, 2005 3:55 PM
To: 'sergiof@water.ca.gov'
Cc: Stephanie Mendenhall; Rob Turner; Mark Wiley; 'Roger Null (E-mail)'; 'Don Zylstra (E-mail)'; 'Tricia Berger (E-mail)'
Subject: RE: City of Upland "Draft" Urban Water Management Plan ((RESEND DUE TO ADDRESS ERROR))

Sergio- Please accept this RESENT transmission. I miss typed your address. Thanks, Rosemary

-----Original Message-----

From: Rosemary Hoerning
Sent: Wednesday, October 19, 2005 3:29 PM
To: 'sergiof@water.ca.gov'
Cc: Stephanie Mendenhall; Rob Turner; Mark Wiley; Roger Null (E-mail); Don Zylstra (E-mail); Tricia Berger (E-mail)
Subject: City of Upland "Draft" Urban Water Management Plan
Importance: High

Good Afternoon Mr. Fierro:

Attached please find our subject plan for your review and comment. We are in the process of performing our public outreach and review of the document and will incorporate these efforts into the final document. Our consultants have coordinated with the water purveyors and regional water agencies in developing the draft plan.

We would appreciate receiving your review comments by November 14, 2005, in order to incorporate your comments into the document prior to the Public Hearing and adoption of the plan. Please contact me if you have questions or require additional information.

I appreciate your advanced consideration to our request. I will send you a hard copy in the mail.

Sincerely,

Rosemary Hoerning, PE
Assistant Public Works Director, Utilities
City of Upland
(909) 931-4260

<< File: Final Draft 2005 UWMP.pdf >>

1. Unless shipper has a written agreement with FedEx Ground stating otherwise, shipper agrees to be bound by the terms and conditions of transport stated herein and by the rates and rules set forth in FedEx Ground's Tariff and Service Guide, which documents are incorporated herein by reference. All references in this receipt to the

Tariff are to the 200 series
effect on the date this Fedex

Shipper further agrees that rates and rules set forth in be altered by any agent or by any agent or employee affiliated companies, and, shipper or on shipper's behalf.

Residential deliveries from the same location and in sales/distributors' products.

not delivered by the morning for the FedEx Ground morning

Shipper warrants that the
to protect the enclosed goods
handling, and that each piece
for transportation as needed.

4. **THE LIABILITY OF THE \$100.00 PER PACKAGE**, unless change is paid at the rate set at \$100.00 of additional value, or is \$25,000.00. The liability of the

The declaration of value by Ground's Tariff and Service Guide.

FEDEx GROUND DOES NOT

FedEx Ground is not liable for

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Shipper or consignee violation of the terms and conditions of transport stated herein or the governing rules set forth in the current FedEx tariff including, without limitation, improper or insufficient packing, securing, marking, or addressing, or failure to observe any other restriction shall constitute a breach of the terms and conditions herein which are not acceptable for expedited conditions.

\$4.28

Total Charges
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Emp # 543121

SPECIAL, INCIDENTAL
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be reported by shipper has elapsed. If concealed, notify FedEx Ground contents in the same cartons, packing, and FedEx Ground Service (2339).

consignor, description, and other relevant data will be retained on the unit the package completes its air transportation.

SHIPPER AGREES NOT TO TENDER DANGEROUS GOODS, AND
TO PROVIDE AN ACCURATE MERCHANDISE DESCRIPTION

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FedEx Kinko's

Office and Print Center

Urban Water Management Plan

960 N Mountain Ave
UPLAND, CA 91786

Location: ONTKC
Device ID: ONTKC-POS1
Employee: 543121
Transaction: 550045934029

GROUND
468835551948538 5.10 lb (S) \$4.28

Shipment subtotal: \$4.28

Total Due: \$4.28

(V) CreditCard: \$4.28
*****78311

M = Weight entered manually
S = Weight read from scale
I = Taxable item

Subject to additional charges. See FedEx Service Guide
at fedex.com for details. All merchandise sales final.

Visit us at: fedex.com
Or call 1.800.GoFedEx
1.800.463.3339

October 31, 2005 12:18:03 PM

TOTAL CHARGE \$

TOTAL

RES

DOES THIS PACKAGE CONTAIN DANGEROUS GOODS?
YES ☐ NO ☐

PHONE STATE ZIP CODE

SHIP
NAME
COMPANY
STREET ADDRESS
APT. SUITE, ETC.
CITY

I, Shipper, acknowledge that I have verified the shipping information on this WSC Customer Shipping Record and agree that the package(s) are hereby tendered to FedEx Ground Package System, Inc. and are subject to all terms and conditions of the FedEx Ground Service Guide, Tariff 200, and the terms and conditions on the reverse of this Record, each as in effect at time of shipment. FedEx Ground, its affiliates and contractors will not be responsible for any claims in excess of \$100 per package whether the result of loss, damage, delay, non-delivery, mis-delivery or misinformation, unless you declare a higher value and pay an additional charge. I certify that the package(s) hereby tendered contain no hazardous materials.

TOTAL NO. PKGS

CUSTOMER SIGNATURE acknowledges acceptance of the Terms and Conditions found on the reverse of this Customer Shipping Record and in the FedEx Ground Tariff. The FedEx Ground Tariff may conveniently be found at "www.fedex.com".
PLEASE REVIEW IMPORTANT TERMS AND CONDITIONS ON REVERSE.

GREEN - CUSTOMER

6067964

THIS RECEIPT IS REQUIRED FOR FILING CLAIMS.

FedEx Kinko's

FedEx Kinko's
960 N Mountain Ave
Upland, CA 91786-3657
(909) 981-9850

Urban Water Mgmt Plan

10/31/2005 12:19:01 PM PST
Trans.: 2034 Branch: 0559
Register: 003 T111:0292734
Team Member: Michael M.

SALE



Std- Sm, 13x9x11	7.99 T
4504 1.00 @ 7.9900	
Sub-Total	7.99
Deposit	0.00
Tax	0.62
Total	8.61
Visa (S)	8.61
Account: 8311	
Exp: 01/2008	
Auth: 014306 (A)	
Total Tender	8.61
Change Due	0.00

Thank you for visiting

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www.fedexkinkos.com

Customer Copy

Rosemary Hoerning

RESEND - [Jeff Bloom, Upland
Jeff Blum, Ontario

From: Rosemary Hoerning
Sent: Tuesday, November 01, 2005 8:28 AM
To: 'cmcgreevy@jcsd.us'; 'jrossi@wmwd.com'; 'dcrosley@cityofchino.org'; 'kmanning@cbwm.org'; 'srojo@cbwm.org'; 'lazenbyag@bv.com'; 'mkinsey@mvwd.org'; 'mnorton@sawpa.org'; 'mwildermuth@wildermuthenvironmental.com'; 'mmaestas@chinohills.org'; 'mjmcgraw@fontanawater.com'; 'rhansen@tvmwd.com'; 'robertd@cvwdwater.com'; 'ticatlin@verizon.net'; 'ulloa.cbwcd@verizon.net'; 'kcochran@chinohills.org'; Bill Neelans; 'mhornock@cityofchino.org'; 'mmelleby@mvwd.org'; 'rchora@ci.ontario.ca.us'; 'tlayton@sawaterco.com'; 'cmoorrees@sawaterco.com'; 'rhahn@ci.ontario.ca.us'; 'barnold@cityofchino.org'; 'slustro@ci.montclair.ca.us'; 'jadams@chinohills.org'; 'jblum@ci.ontario.ca.us'; 'Jeff_bloom@ci.upland.ca.us'; 'Dcoleman@ci.rancho-cucamonga.ca.us'; 'dwilliams@fontana.ca.us.org'; ~~'badamo@ci.santa-bartolomeo.ca.us'~~; 'bthompson@ci.norco.ca.us'; 'jarodriguez@sarwc.com'; Kim Morris (E-mail); Rob Turner; Tom Love (E-mail); Gary Hackney (E-mail); A Ansara; A Ansara; 'caaron@fontana.org'; 'jhill@cityofchino.org'; 'kjeske@ci.ontario.ca.us'; 'ratwater@ieua.org'
Cc: Robb Quincey; Kenneth Willis; John Pomierski; Brendan Brandt; Tom Thomas; Ray Musser; Rod Foster; Rob Turner; Mark Wiley; Roger Null (E-mail); Don Zylstra (E-mail); Tricia Berger (E-mail); Stephanie Mendenhall
Subject: City of Upland Draft 2005 Urban Water Management Plan (UWMP)

To all Interested Parties:

The City will hold a Public Workshop on the Draft 2005 UWMP at 6:30 PM in the City Council Chambers located at City Hall on November 15, 2005, 460 N. Euclid Avenue, Upland, California. Additionally, the City Council of the City of Upland will conduct a public hearing on Monday, November 28, 2005, at 7:00 PM in the City Council Chambers at City Hall to receive public comment relative to the proposed Urban Water Management Plan. Public input is encouraged and will be considered during the finalization of the Draft UWMP. For questions concerning the document, contact Ms. Rosemary Hoerning, Assistant public Works Director, Utilities at (909) 931-4260.

The proposed Urban Water Management Plan is available for review in the following locations:

Upland City Library located at 450 N. Euclid Avenue, Upland, California
Upland City Clerk's Office located in City Hall at 460 N. Euclid Avenue, Upland, California

On Internet at the City's Webb Site <http://www.ci.upland.ca.us> The document can be found in two places, as follows:

General Information - What's New (Body of the Report)
City Hall - Agendas/Minutes, Public Notices - Public Notices (Body of the report & Appendices)

Written Comments are requested by the close of business on November 17, 2005.

Send written comments to:
City of Upland
PO Box 460
Upland, CA. 91785
Attn: Mrs. Stephanie Mendenhall, City Clerk

NOTICE OF PUBLIC HEARING

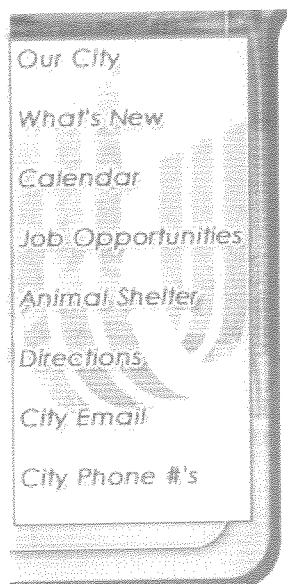
Notice is hereby given that the City Council of the City of Upland will conduct a public hearing on Monday, November 28, 2005, at 7:00 PM in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, California to receive public comment relative to the proposed Urban Water Management Plan. Pursuant to California Water Code 10620 every urban water supplier shall prepare and adopt an urban water management plan.

A copy of the report is available for inspection in the Office of the City Clerk, 460 North Euclid Avenue, Upland, and the Upland Library, 450 North Euclid Avenue, Upland. All interested persons are invited to attend this hearing and will be afforded the opportunity to present oral and written statements, arguments, or beliefs relevant to the report.

The California Environmental Quality Act does not apply to the preparation and adoption of the Urban Water Management Plan. If you challenge the Urban Water Management Plan, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City of Upland, at or prior to the public hearing.

Stephanie A. Mendenhall, CMC
City Clerk

Published: November 14 & 21, 2005



What's New

Please click below on the topic you would like to view or print:

2005 Urban Water Management Plan

The City of Upland will conduct a public hearing on Monday, November 28, 2005, at 7:00 PM in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland California to receive public comment relative to the proposed City of Upland 2005 Urban Water Management Plan (UWMP). You can access the document below. If you have problems with accessing the document, you can review a hard copy during normal business hours at the City Clerks Office located in City Hall. The appendices can be found on this site at: City Hall -> Agendas/Minutes/Public Notices -> Public Notices

We also invite interested parties to attend a public workshop on Tuesday, November 15, 2005 at 6:30 PM in the City Council Chambers.

Public input is encouraged and will be considered during the finalization of the Draft 2005 UWMP. For questions concerning the document, contact Ms. Rosemary Hoerning, Assistant Public Works Director, Utilities at (909) 931-4260.

Written comments are requested by the close of business on November 17, 2005.

Send written comments to:
City of Upland
PO Box 460
Upland, CA. 91785
Attn: Stephanie Mendenhall, City Clerk

[View PDF File](#)

Upland Crossing Project Notice of Preparation and

The Upland Crossing Project is located on the southeast corner of Monte Vista Avenue and Foothill Boulevard. The 30.1 acre site is proposed for development of 355 dwelling units with a 27,500 square foot commercial component. A public scoping meeting will be held October 19th at 6:30 pm at Upland City Hall.

[Click Here to View PDF Files!](#)

RFP-Environmental Review-39 SFR development